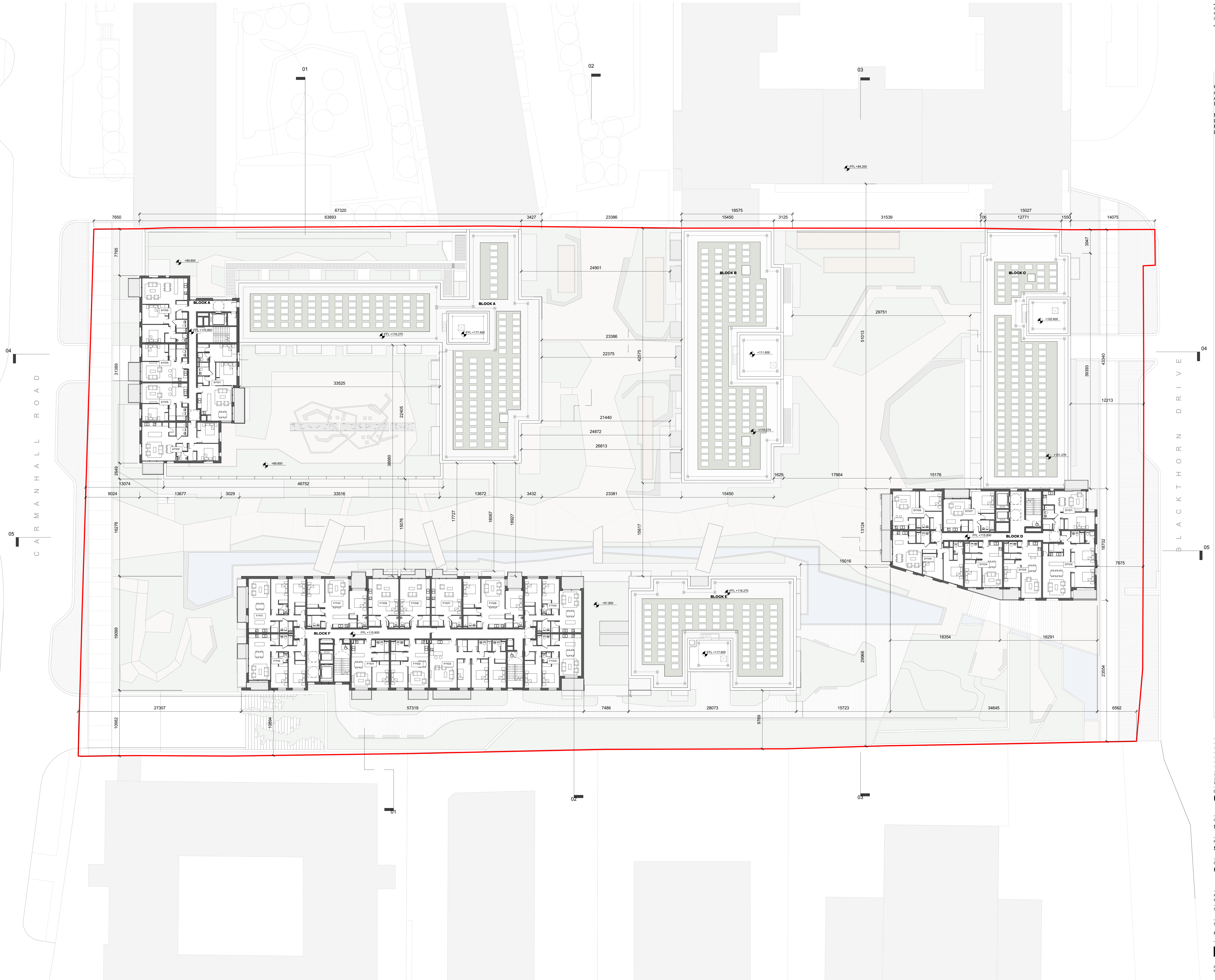


**NOTE:**  
OUTLINE OF DEVELOPMENT OUTSIDE THE APPLICATION LINE BOUNDARY IS INDICATIVE AND IS PROVIDED FOR CONTEXT INFORMATION ONLY.

PLEASE REFER TO BERNARD SEYMOUR LANDSCAPE ARCHITECTS DRAWINGS AND REPORT FOR ALL INFORMATION ON LANDSCAPE.



REV	DATE	DESCRIPTION	CHK	DRN
A2	15.11.2019	ISSUED FOR PLANNING APPROVAL	RJ	HJ
A1	18.07.2019	ISSUED FOR APP PRE APPLICATION	RJ	BM

STATUS CODE DESCRIPTION  
**ISSUED FOR PLANNING APPROVAL**

CLIENT  
**SANDYFORD GP Ltd.**

PROJECT  
**SANDYFORD CENTRAL**

DRAWING  
**PROPOSED LEVEL 11 FLOOR PLAN**

PROJECT NUMBER  
65572

DATE  
18/07/2019

SCALE @ A2:  
1:200

DRAWN/CHECKED:  
BM/RJ

STATUS CODE

DRAWING NUMBER

REVISION

A1 SFC-HJL-00-11-DR-A-1021

A2

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